



The Melchizedek Priesthood: Understanding the Doctrine, Living the Principles

Dale G Renlund , Ruth Lybbert Renlund

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From Reader Review The Melchizedek Priesthood: Understanding the Doctrine, Living the Principles for online ebook

Adam says

Wow, what a fabulous manual on being a Melchizedek priesthood holder and overall a great leadership training book. While the book is pretty much as dry as it gets (I think there was maybe 5 analogies or stories), the doctrine and methods are so clear and so succinct that within 3 chapters I realized I want to buy a physical copy for reference as well as listen to the audiobook again after finishing it this time. Just a fabulous book every church leader should read and study.

Tom says

Ch. 1 is rather PC with the inclusion of a 'modern' discussion of 'women and the priesthood' that just reiterates the, sad to say, rather Nicene-like 'they don't, but they do' explanation, which just creates more confusion. Rather than take the opportunity to explain the fundamentally different and necessary roles of men and women in the plan of salvation, recent authors of books on the priesthood feel the need to opine on the topic of women and the priesthood, which is unnecessary and unhelpful. I think what bothers me most is the utter lack of reference to the standard works when engaging in such discussions. I can't help but say that it reminds me of judges who, without relying on precedent, gradually change the interpretation of foundational principles until their own interpretations provide new precedent for future authors to rely on, in incremental fashion.

Other than that, the book provides a good explanation of the Melchizedek Priesthood and how LDS men can righteously exercise it.

Tom Grover says

This is a fantastic book. It has the potential to become a frequently referenced classic because the doctrine and principles are described by Elder and Sister Renlund with exceptional clarity. They are gifted writers. Elder and Sister Renlund's description of the priesthood can be distilled into two words: selfless service. That said, the nuance and detail in the book can't appreciate with just those two words, which makes the read so much better. These ideas and principles are at the core of service to others and acting as an effective parent. The book also covers excellent, Christ-based leadership principles.

Now, the caveat. I only give the book four stars, and not five, for the following reasons:

1. Elder and Sister Renlund recite the Thomas Marsh Milk Strippings Myth. The correlated Sunday School manual is the source of this myth, which we are all familiar with because we cycle through it every four years. The myth is that Thomas Marsh left the Church over a dispute his wife had over milk strippings. What a silly reason to leave the Church, right?! Well, that's not really what happened, as you can read here: "As Marsh explained in his October 24, 1838, affidavit, he left because he was alarmed that his fellow coreligionists had formed mobs, expelled all the non-Mormons from Daviess County, stolen their property, and burned their homes and towns to the ground." <https://bycommonconsent.com/2009/07/0...> This myth needs to die and I am disappointed that Elder and Sister Renlund have perpetuated it, I assume in unintentional ignorance.

2. At the beginning of the book, Elder and Sister Renlund conclude that we don't know why men of African descent were barred from priesthood ordination. Oh, yes we do know. Blacks were ordained during Joseph Smith's administration because he had far more egalitarian views of race than Brigham Young. Brigham Young instituted the priesthood ban because he was RACIST. Full stop. The Journal of Discourses are chock full of explicit, detailed statements by Brigham Young about blacks and the priesthood. There's no mystery about the beginning of the ban or Brigham Young's repugnant views. It's just not honest to pretend that we don't know why the ban was instituted. It's better to accept the truth and move forward with gratitude that the views of members and leaders have become more in line with the scriptures that affirm that "all are alike unto God."

Christopher Pope says

A very nice addition to the library of doctrinal supplements. A very in depth and valuable collections of doctrines and principles supported with lots of scriptures and a hefty amount of more obscure apostolic stories and quotes. To me, this book is to the priesthood what "The Miracle of Forgiveness" is to repentance.

Charles says

Elder and Sister Renlund have made an in depth analysis of the principles and doctrine of the Priesthood. It is a great source of information and inspiration concerning the Priesthood and can be an inspiring source for Priesthood study. I thoroughly enjoyed reading it and look forward to further study in it.

Julie Carpenter says

I enjoyed listening to this book and gaining a better understanding of the Melchizedek Priesthood. I think this would be a great read for any Priesthood brethren, especially the young men as they are ordained and learning more about the Priesthood and their responsibilities as representatives of the Lord.

I really enjoy the audiobooks because I can listen as I drive around town or while doing housework. I think this is one audiobook that I would glean a lot more from if I were to be able to have a physical copy to read and study and ponder more.

Content: Discussion relating to The Church of Jesus Christ of Latter-Day Saints

I listened to the audiobook on my Deseret Bookshelf account.

Happy Reading!!!

Chris Yorgason says

Amazing book. I listened to the book through the Deseret Bookshelf app and really enjoyed listening to Elder and Sister Renlund read their book. The book is an excellent treatise on the Melchizedek Priesthood. The Renlunds instruct on the blessings and powers of the priesthood in simple, easy-to-understand terms and

examples. Many times throughout the book, I wanted to rewind and relisten to the doctrines being taught.

This book is a must-read for anyone seeking to learn more about the priesthood, the duties of priesthood holders and the blessings of the priesthood that are available to all.

Karen says

Interesting book that gave clarity to a number of things I have considered:

1. Women have access to priesthood authority (i.e. power of God to bless others) to fulfill their callings when called and set apart by one who holds priesthood keys.
 2. Evolution of the understanding that the authoritative voice of the church -- comes from both "The Prophet" or head of the church AND a unanimous voice of all 15 apostles / prophets.
 3. True purpose of the priesthood is to help God in His work to save His children. The church, and specific callings, are the organization and vehicle through which that work is accomplished.
 4. Also, good practical reminder that imperfect individuals are doing God's work, but that it can be done powerfully when done with humility, obedience and sacrifice.
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Matthew says

An excellent book on the Melchizedek Priesthood by Elder Renlund. He covers numerous topics and goes into enough depth that you feel you are getting some good meat, but not so much that you can't chew on it and swallow. He also apparently loves using scientific analogies to explain the gospel. He kept doing it over and over again.

Recommended for anyone who would like to know more about the Priesthood, or who would like to get to know Elder Renlund better.

Ryan says

After listening to the first couple of very short chapters in this book, I thought it was just OK. It seemed like mostly just a collection of things I'd heard before. Then I came to the chapter on the holy apostleship, in which Elder Renlund explains briefly the development of the practice of who can declare doctrine for the Church. I would recommend that every member of the Church read at least that one chapter. Elder and Sister Renlund say they have written this book primarily for those who are preparing to be ordained to offices within the Melchizedek Priesthood. As a lifelong member of the Church in his late 40s, I am not qualified to say what an 18 year old young man might think of this book, but I would love to have a few of them read it and find out. Would I give it to my son in a few years? Maybe. There is one part where Elder Renlund teaches about the "Aaronic Priesthood covenant." I have not heard this taught frequently or repeatedly (see Elder Neil L. Andersen's criteria for what is doctrine) by other members of the Council of the First Presidency and Quorum of Twelve, so I am not sure what to make of this exactly. As far as I could find from the Renlund's own footnotes and scriptures on this, only Elder McConkie has ever mentioned a covenant associated with the Aaronic Priesthood in general conference and only Elder Renlund has ever used the verses he cites to support this idea in general conference. So I am a bit hesitant on that point. Other than that, there isn't a lot that is "new" in the book, but the strength of the book may be that it gathers a lot of good principles and doctrine into one place for those who are new to and in the Melchizedek Priesthood. For that

reason, it may be a valuable contribution.

Jeff Birk says

I thought this was a great book for the purpose of combining material on the Melchizedek Priesthood that you would find in a church handbook with personal examples and experiences from the author and other general authorities. The marrying of the two made this more than just a handbook; it's a handbook of policy (although not complete policy on specifics) and application. This will be a good reference for future questions I may have when it comes to not only magnifying my priesthood but also how to follow proper patterns in the execution thereof.

Terrie says

The first section of the book deals with understanding the doctrine of the Priesthood. I found this very informative and helped me to learn a great deal about the Priesthood. The second half of the book was geared more towards how men should honor and live the principles. I still found this helpful in knowing what is expected of my husband as a Priesthood holder.

Chad says

Pros - Every Melchizedek Priesthood holder should read this book. Great doctrinal insights and essential every day applications. Chapter on responsibilities of a Melchizedek Priesthood holder in councils, quorums, etc was a great reminder of priesthood responsibilities.

Cons - Elder Renlund's reading does get monotone and makes it difficult to stay engaged (Audio book).

Heather says

Elder and Sister Renlund outline doctrines that govern priesthood power, keys, offices, order, covenants, and principles. They talk about the importance of righteousness, service, Christlike attributes, humility, delegation, unity, and councils. Priesthood power is not leadership in the world's way.

Some good quotes:

“Our Heavenly Father’s power is both awesome and delicate. It is awesome because it is all-encompassing, omnipotent, and omniscient. It is delicate because its use is carefully controlled by eternal laws and principles. Yet, He gives some of His power to individuals who He knows perfectly well are imperfect (p. ix).”

“The powers of heaven are delicate. To be effective in gaining access to them, we need to learn and apply a set of principles that govern the use of Heavenly Father’s delegated power. In other words, it takes practice and self-control to be a world-class priesthood holder (p. 2).”

“The rights of the priesthood are inseparably connected with the powers of heaven, and...the powers of heaven cannot be controlled nor handled only upon the principles of righteousness’ (D&C 121:36) (p. 3).”

“Priesthood refers both to God’s total power and authority and to that portion of His power and authority that He delegates to man on earth (p. 11).”

“There are many aspects of God’s total priesthood power and authority that are not delegated to men on earth. [Brigham Young] said: ‘We are in possession of all the ordinances that can be administered in the flesh; but there are other ordinances and administrations that must be administered beyond this world... I will mention one. We have not, neither can we receive here, the ordinance and the keys of resurrection (p. 12).’”

“God has conferred only a portion of His total priesthood power and authority (p. 13).”

“The Book of Mormon was translated in part by the gift and power of God before Joseph Smith received any priesthood ordination (p. 14).”

“Heavenly Father through the priesthood offers His eternal promises to each of His children. All have equal access in the end to His love, power, blessings, salvation, and exaltation (p. 17).”

“We are not accustomed to speaking of women having the authority of the priesthood in their Church callings, but what other authority can it be? When a woman...is set apart to preach the gospel as a full-time missionary, she is given priesthood authority to perform a priesthood function (Dallin H. Oaks, p. 18).”

“Power comes from making and keeping baptismal covenants. Power comes from receiving the Holy Ghost. Power comes from making and keeping temple covenants. The power of godliness is...manifest (see D&C 84:20-21) (p. 19).”

“Women who pray and act in faith have regular access to God’s priesthood power and authority (p. 19).”

“Becoming as God cannot be achieved by men alone or women alone (p. 20).”

“Participating in eternal equality before God is infinitely more important than being equally delegated earthly tasks (p. 20).”

“Without the priesthood, the purpose of creation, the purpose of the earth itself, would come to naught. Without the restoration of the Melchizedek Priesthood and the sealing authority, ‘the whole earth would be utterly wasted (p. 21).’”

“God did not first create a church; He created a family (p. 21).”

“The term priesthood keys is used in two different ways. The first refers to a specific right or privilege conferred upon all who receive the Aaronic or Melchizedek Priesthood... Aaronic Priesthood holders receive the keys of the ministering of angels and the keys of the preparatory gospel... Melchizedek Priesthood holders receive the key of the mysteries of the kingdom, the key of the knowledge of God, and the keys of all the spiritual blessings of the Church... The second way the term priesthood keys is used refers to leadership. Priesthood leaders receive additional priesthood keys, the right to preside over an organizational division of the Church or a quorum. In this regard, priesthood keys are the authority and power to direct, lead, and govern in the Church (p. 26).”

“A man does not receive additional priesthood when he is given priesthood keys of leadership (p. 27).”

“On Thursday, October 8, 2015, on the fourth floor of the Salt Lake Temple, in my first meeting of the Council of the First Presidency and Quorum of the Twelve, all fourteen living Apostles placed their hands on my head and, with President Thomas S. Monson acting as voice, I was ordained an Apostle of the Lord Jesus Christ... Part of the ordination included this statement: ‘We give you every right, gift, authority, and the keys of this sacred office, including the keys of prophet, seer, and revelator to be shared with your Brethren in this circle (p. 28).’”

“At the time of the organization of the Quorum of the Twelve Apostles in February 1835, each of the Apostles received the keys of the kingdom—all the keys that Joseph had received up to that point... the same keys were held by each member of the Twelve (p. 30).”

“Wilford Woodruff reported a meeting of the Apostles with Joseph Smith in March 1844. Elder Woodruff stated: ‘I remember the last speech that [Joseph Smith] ever gave us before his death... [Joseph] said: ‘I have had sealed upon my head every key, every power, every principle of life and salvation that God has ever given to any man who ever lived upon the face of the earth...Now,’ said he, addressing the Twelve, ‘I have sealed upon your heads every key, every power, and every principle which the Lord has sealed upon my head... I tell you, the burden of this kingdom now rests upon your shoulders; you have got to bear it off in all the world (p. 31).’”

“No member of the Church has the right to publish any doctrines as the doctrines of the Church...without first submitting them for examination and approval to the First Presidency and the Twelve (p. 32).”

“There is but one man upon the earth, at one time, who holds the keys to receive commandments and revelations for the Church, and who has the authority to write doctrines by way of commandment unto the Church (p. 34).”

“I know, better than anyone else, that not every thought I have is inspired of heaven. I still need to work to clarify revelation and inspiration (p. 35).”

“We will always be on the right path when we follow those we sustain as prophets, seers, and revelators. I have observed that members of the Twelve frequently confer with their quorum members to ensure that their individual directions are in harmony with the quorum (p. 35).”

“When a President of the Church dies, the First Presidency is dissolved and the counselors take their places in the Quorum of the Twelve Apostles. The Quorum of the Twelve Apostles then presides over the Church until the First Presidency is reorganized (Russell M. Nelson, p. 35).”

“Since 1898, every Church President has been set apart under the hands of his fellow Apostles... It is not only a comfort and blessing to the President of the Church, it is also a formal submission by each of the Apostles to the Presidency of the senior Apostle, submitting their individually held keys to his authority and position (p. 36).”

“Each has the keys but is authorized to use them only to the degree granted him by the prophet of the Lord (Gordon B. Hinckley, p. 37).”

“When God’s will is declared by the prophet and sustained by the Council of the First Presidency and the Twelve, it can be considered doctrine (p. 38).”

“And whatsoever they shall speak when moved upon by the Holy Ghost shall be scripture, shall be the will of the Lord, shall be the mind of the Lord, shall be the word of the Lord, shall be the voice of the Lord, and the power of God unto salvation’ (D&C 68:40) (p. 39).”

“As an ordained Apostle, holding the keys of prophet, seer, and revelator to be shared with the others who are similarly ordained, I am grateful for the clarifications and constraints that have been revealed over the decades (p. 39).”

“God’s will is not revealed to just one individual. It must be revealed to all fifteen prophets, seers, and revelators. All so ordained must labor to receive the revelation and achieve the unity God requires (p. 39).”

“[Abraham] recognized that receiving the priesthood would result in his becoming a prince of peace and a rightful heir to God. These blessings are the greatest the Lord can promise and are also offered to priesthood holders today (p. 43).”

“As a priesthood holder performs priesthood functions, he is refined (p. 44).”

“Using God’s incomparable mathematics and the Savior’s generosity, the addition of shareholders does not diminish the share each receives. All receive all that Heavenly Father has (p. 48).”

“‘Preach...bind up...proclaim...comfort...’ (Isaiah 61:1-3). Although a priesthood holder is blessed by holding the priesthood, a primary purpose of the priesthood is to bless others (p. 50).”

“The priesthood is on the earth so that all may come unto Christ and receive saving and exalting ordinances. Through His Atonement, the bondage of sin may be removed (p. 53).”

“The priesthood holder has the incredible opportunity and responsibility to assist in making the Savior’s atoning sacrifice available to the whole world (p. 53).”

“The purpose of organizing a stake, or indeed of using the priesthood of God in any way, is to assist Heavenly Father and Jesus Christ in their work, to redeem each of God’s children (p. 55).”

“‘The two parties to the agreement do not stand in the relation of independent and equal contracts. God in His good pleasure fixes the terms, which man accepts.’ There is inequality between the parties of the agreement. God initiates, determines the elements, and confirms His covenant. Priesthood holders are called upon to accept the agreement as offered (p. 60).”

“The Melchizedek Priesthood ‘continueth in the church of God in all generations, and is without beginning of days or end of years’ (D&C 84:17)... The Melchizedek Priesthood was removed from the Israelites, and they were given the law of Moses... The limitation of the lesser priesthood in accomplishing all of God’s priesthood purposes is stated by Paul... This priesthood could not lead to perfection, and therefore the Melchizedek Priesthood was needed (p. 62).”

“‘One breaks the priesthood covenant by transgressing commandments—but also by leaving undone his duties... to break this covenant one needs only to do nothing (Spencer W. Kimball, p. 68).’”

“Through Melchizedek Priesthood conferral, God invites men on earth to participate with Him in His great and glorious purpose (p. 72).”

“All blessings are conditional on keeping commandments (p. 75).”

“Pay attention to the words of eternal life because you need to live by every word that comes from God (p. 76).”

“Governing all a priesthood holder’s actions is the Holy Ghost... Rigidly following handbook instruction can lead to a wrong result if the Spirit is ignored (p. 78).”

“Share the gospel of Jesus Christ with everyone (p. 79).”

“Do not boast of miracles in your priesthood ministry (p. 81).”

“Boasting of one’s strength ignores the real source of a priesthood holder’s strength: God (p. 82).”

“Ye are my friends, if ye do whatsoever I command you’... (John 15:14-15) (p. 83).”

“The priesthood holder is not left to labor alone. The Lord Himself will work with him just as a friend would (p. 83).”

“Just as life on earth is connected to physical laws, the priesthood is governed by eternal laws (p. 90).”

“No matter how powerful a king may be, he is not more powerful than the laws of physics (p. 91).”

“Correct use of the priesthood is not instinctive. It is difficult to master and takes time (p. 93).”

“Priesthood patterns are not learned by copying examples in the world (p. 94).”

“Priesthood principles and practice are learned as a priesthood holder serves others (p. 95).”

“A priesthood holder must continually be open to learning and applying priesthood principles by asking himself, ‘How can I do better (p. 95)?’”

“Service is not something we endure on this earth so that we can earn the right to live in the celestial kingdom. Service is the very fiber of which an exalted life in the celestial kingdom is made (Marion G. Romney, p. 97).”

“The pattern of servant-leader is found in the Lord’s Church (p. 98).”

“The minister focuses on people and not on efficiency (p. 99).”

“The resurrected Savior appeared and taught the people. He perceived that they did not completely understand His teachings and asked them to go to their homes and ponder the things they had heard. He did...have other...work to do. He needed to go to Heavenly Father and to the lost tribes of Israel. Yet, He postponed the important work to minister to the people (p. 100).”

“Motivated by His compassion toward them, He healed, blessed, and cured all their woes (p. 101).”

“Serving people takes priority over most everything else. True happiness comes through ministering and serving (p. 101).”

“The priesthood is not really so much a gift as it is a commission to serve, a privilege to lift, and an opportunity to bless the lives of others... A program is not more important than a person (Thomas S. Monson, p. 102).”

“We never inquire at the hand of God for special revelation only in case of there being no previous revelation to suit the case (Joseph Smith, p. 107).”

“It is not the work of God that is frustrated, but the work of men’ (D&C 3:1-3) (p. 108).”

“Ministering—blessing, supporting, and loving—is at the heart of priesthood service. An effective priesthood

holder becomes a disciple of Jesus Christ, in large part, to help others come unto Christ (p. 110)."

"As the priesthood holder puts his discipleship before his own identity, he will see others more clearly and minister more effectively. Clearly seeing people as they really are has a profound impact (p. 111)."

"Priesthood power and influence are maintained using Christlike attributes '...by persuasion, by long-suffering, by gentleness and meekness, and by love...' (D&C 121:41-42) (p. 115)."

"Every man should be willing to be presided over (Joseph F. Smith, p. 119)."

"It applies to the President of the Church, who must submit sufficiently to the presiding authority of the Savior. Interestingly, this principle also applies to the Savior, who repeatedly demonstrated His submission to the will of the Father (p. 120)."

"Except in the case of His only perfect Begotten Son, imperfect people are all God has ever had to work with. That must be terribly frustrating to Him, but He deals with it. So should we (Jeffrey R. Holland, p. 121)."

"It was not for me to question whether Joseph was dictated by the Lord at all times and circumstances or not...He was called of God (Brigham Young, p. 122)."

"In the service of the Lord, it is not where you serve but how. In the Church of Jesus Christ of Latter-day Saints, one takes the place to which one is duly called, which place one neither seeks nor declines (J. Reuben Clark Jr., p. 127)."

"It is your duty first of all to learn what the Lord wants and then by the power and strength of His Holy Priesthood to magnify your calling in the presence of your fellows in such a way that the people will be glad to follow you (George Albert Smith, p. 131)."

"It is in doing—not just dreaming—that lives are blessed... 'Be ye doers of the word, and not hearers only.' (James 1:22) (Thomas S. Monson, p. 132)."

"A priesthood holder who conscientiously completes his assignment may never fully know what he has accomplished or prevented (p. 133)."

"There is and will always remain more to do until 'the purposes of God shall be accomplished, and the Great Jehovah shall say the work is done (p. 134)."

"If you do not magnify your callings, God will hold you responsible for those whom you might have saved had you done your duty (John Taylor, p. 134)."

"The work of the priesthood can rarely be done alone. Each priesthood holder needs help to accomplish all that God expects him to do (p. 135)."

"God's work goes forward when a priesthood holder involves others; One person cannot carry the work alone; Sharing burdens allows a man to endure to the end (p. 136)."

"Delegation serves multiple purposes. Not only does it help a priesthood holder with his burden, it strengthens and establishes the Church (p. 137)."

"Oh, no! I did it wrong.'... 'You had such great faith and brought a wonderful spirit. I am sure the Lord is pleased (p. 138)."

“The Church does not grow by having the best ‘pray-er’pray... It is a responsibility of experienced priesthood holders to mentor less experiences ones (p. 139).”

“Priesthood holders work synergistically when they delegate effectively, involving others in the Lord’s work (p. 140).”

“Councils have been part of the work of salvation from the beginning of this dispensation. Properly functioning councils help leaders delegate (p. 142).”

“A revelatory experience cannot be expected in a dysfunctional council (p. 143).”

“Our council meetings should be patterned after the principles of leadership taught by the Savior... effective councils strive to minister and serve... the goals are always centered on the welfare of members’ souls (p. 144).”

“Effective church council members accept delegated assignments willingly, possibly even volunteering to take on a project (p. 147).”

“Revelation is not anticipated (p. 148).”

“Leaders must do more listening than speaking to allow the Spirit to guide decision making (p. 148).”

“Your obligation is as serious in your sphere of responsibility as is my obligation in my sphere. No calling in this church is small or of little consequence. All of us in the pursuit of our duty touch the lives of others (Gordon B. Hinckley, p. 151).”

“All are needed and all are equal before God (p. 151).”

“Silently, Curtis expressed his frustration to God; what a chore it was to be saddled with a companion he had to drag around to accomplish anything. Moments later, Curtis had a profound impression, as if God were saying to him, ‘You know, Curtis, compared to me, the two of you aren’t all that different (p. 152).”

“Unity is critical in the Church, including in the presiding councils (p. 153).”

“The exercise of Christlike attributes by priesthood holders fosters revelation. As God’s will is revealed, unity develops (p. 154).”

“Achieving unity depends on priesthood holders’ willingness to share information with colleagues in the work (p. 154).”

“By making known all things Heavenly Father made known to Him, Jesus provided vision for the work (p. 155).”

“Unity is necessary in order for the Spirit to be present (p. 157).”

“Giving correction may be uncomfortable but should not be avoided (p. 158).”

“In the presence of a rather large group of brethren, the Prophet severely chastised Brother Brigham for some failing in his duty. Everyone waited to see what Brigham’s response would be... Brigham...was no shrinking violet by any means. Brigham slowly rose to his feet, and in words that truly reflected his character and his humility, he simply bowed his head and said, ‘Joseph, what do you want me to do?’... Brigham put aside his pride and self-justification to receive correction from his leader (p. 160).”

“Growth and refinement come from repentance and humility (p. 162).”

“Priesthood holders may be asked to be judges in Israel... judging righteously is part of the doctrine of the priesthood (p. 164).”

“Judging a person’s soul is much harder than diagnosing leprosy (p. 165).”

“A priesthood holder performs a great service by listening and allowing the Holy Ghost time to communicate (p. 166).”

“God’s love for the transgressor is divine and infinite... The worth of a soul is great in the eyes of God (p. 168).”

“A judge in Israel has an awesome opportunity to help a transgressor partake of the Atonement (p. 170).”

“Righteous priesthood holders today are changing the world so that Jesus Christ will come again in power and glory. Righteousness and priesthood are an explosive combination (p. 174).”

Courtney Hatch says

I especially liked the first half of this book. I feel like I’ve studied the topic a lot already and found that I still learned a lot in the first half. Glad I read it.
