



# The Dilemma Of Muslim Psychologists

*Malik Badri*

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## The Dilemma Of Muslim Psychologists Details

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## From Reader Review The Dilemma Of Muslim Psychologists for online ebook

### Ananda Sevma says

Ketika mahasiswa psikologi dihadapkan pada sajian teori-teori psikologi modern (khususnya kepribadian), maka buku karya Malik Badri berhak menjadi acuan pengkritiknya. Sehingga, ketika ada mahasiswa yang menjumawakan teori tertentu, maka biarkan buku ini menyeimbangkannya.

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### Abdullahi Husaini says

I have not seen anything to read. The book refused to be downloaded. Only the title have been seen without the content

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### Betül YILMAZ says

I think, every muslim psychology students have to read this book in their first years. When I was a student, I thought about this problem and I found some points with Malik Bedri. There for, I think my way is correct. But I wish I could read this book before my psychology education. If I could be an academics at a university, I will learn this questions and answers my students. I try to improve my knowledge about this problem. If you are another one like me, please contact me, cause I wanna know your opinion.

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### Mira Yunus says

Salvaged this book from my late father's collection left in the house's garage. He was once a Psychology lecturer in a relatively unknown academy. I was curious simply because I'm an IT professional who has never once encountered any religious dilemma in my line of work (one of the perks of taking on a STEM major!).

The book starts with how a surgeon would basically apply the exact same method to his/her patients no matter where he was practicing. He/she would also disregard things like cultural environment of the said patient upon slicing him up and so on. This shows the unique predicament of psychologists who cannot afford to disregard their patients psychological background and goes on to elaborate on how Muslim psychologists might find differences in values of what they study/practice to what they believe in.

From my limited knowledge of the field, the book fairly criticizes some of the so-called western theories, also using some other western theories that criticize them. It made a good case against Freud's psychoanalysis with many sources voicing similar opinions.

What I like most about the book is how it encourages Muslim scholars to be critical of what they are reading and studying. Students must evaluate theories objectively and analysed whether they are compatible with the values of Islam. If not one must elaborate why it is not and what the better alternative to that specific theory is. As in any social sciences, the theories in psychology are not the kind of one size fits all answer to every

problem encountered in the field. The book demonstrates that in an eloquent way by bringing more theories that serve as an alternate point of views to the theories it criticizes.

It encourages practitioners to evaluate their methods and approaches too. Before applying a particular approach for their patients, psychologists must find out their values and the things they believe in. The book brings in a case study of two of the author's patients who came from sub-saharan countries, which then explains how effective an approach can be when taking the beliefs of the patients fully into account.

Even though I'm not a psychologist myself, this book is gold and it gave an interesting new perspective to the realm of psychology.

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### **Hana Bilqisthi says**

i wish i read this book sooner when i was in my first year studying psychology... :)

it gave a lot of thought .. and it made me realize that i am not critical enough when i am studying psychology.. i did not compare what i got with al-quran and hadith...

this book is written in 1978.. and it made me wonder.. what does malik badri think about positive psychology...

after reading this.. i became motivated to become part or member islamic psychology and help it grows.. but i am still finding a way to do that,..

:)))

i think this book is recommended to all muslim who learn psychology :D

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### **Muhammad Fakhruddin says**

Dua teori psikologi yang menjadi sasaran kritik beliau, psikoanalisis Freud dan behaviourism (dua-dua belum baca pun). Namun dalam prakata keduanya, beliau mengakui ada perkembangan baharu dalam dunia psikologi yang beliau tidak sentuh dalam buku ini, atas permintaan ramai untuk mengekalkan kandungan asal buku ini.

Satu pengembangan yang sederhana, daripada sebuah makalah hingga menjadi buku ringkas mengenai psikologi moden dan Islam.

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### **Ishaq Ibrahim says**

Very useful book, especially for those who are interested in psychology ..

I enjoyed reading it ..

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### **Hasina Rahman says**

I was looking for this book since 2015 and finally I found this book in 2016. As a psychology major, I personally think everyone, regardless you are a psychology student or not, have to read this book. Even though some of the issues that have been raised by Prof Badri in this book have been settled, it is crucial for

us to view psychology from different perspectives without violating the important aspects of psychology itself. His writings are very much enlightening as he has taken the whole discipline of Psychology into the examination room and eventually provoked us to have critical thinking on the whole Western approaches that have been introduced to us since the establishment of Psychology.

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### **Adi says**

dia tuduh pengikut freud akan samalah macam masuk lubang biawak LOL

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### **'Izzat Radzi says**

Asas penulisan berdasarkan 'Islamization of Knowledge'.  
Kritik atas dogma bulat-bulat teori psikologi Barat, termasuk dalam pendidikan.

Saya syorkan

Bab 10 : The Dethroning of Freud in the West; dan

Bab 13 Are all schools of Western psychology soulless?

untuk ditelaah.

Kritik beliau atas Freud kerana kebanyakannya spekulasi sahaja, tanpa 'controlled research & definitive projection'.

Maklum dari Taleb akan psychology school oleh Kahnemann yang saya kira agak moden dan sangat empirical dalam eksperimennya, yang boleh dikawal dan dicuba dimana-mana.

Barangkali ia selari dengan idea penulis ini tentang bukan semua ilmu psikologi Barat harus ditolak.

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### **Abu Kamdar says**

A brief yet excellent analysis of the challenges facing Muslim psychologists with practical solutions to move forward.

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### **Yaqeen Sikander says**

A very interesting read and a good guide for beginners who later want to be Muslim Psychologists. The book spreads on 15 chapters and 120 pages and simply explains the pitfalls of following the western psychology blindly for Muslims.

It is a piece of good work and has been made as an introductory text without going into through details to burden the readers.

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### **Elif Sena Ergin says**

Sadece psikologlar?n de?il, bat? bilimiyle u?ra?an Müslümanlar?n okumas?nda yarar olacak bir kitap. Dili sivri, kimini rahats?z edebilir ama rahats?z olmadan bir ?eylerin de?i?mesini beklemek de biraz safl?k olur.

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### **Nur Diyana says**

MasyaAllah! Powerful insights and perspectives.

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### **Hasanah says**

Buku kedua Malik Badri yang dibaca. Kritikan penulis terhadap disiplin psikologi Barat sedikit terencat dengan gaya penulisan yang agak berterabur (pada hemat saya - melompat-lompat topik dan kurang kesinambungan) berbanding buku beliau 'Contemplation'.

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